Name:	**Classification:**
Id Num:	**Legal/Home/Permanent:**
Ethnicity:	
Gender:	**Phone:**
Advising Pref/Major:	**Cell Phone:**
Advisor(s):	**Email:**

FALL TERM 2020

DEPT	***CRS-SECTION***	***TITLE OF COURSE***	***CR***	***HR***	***DAY***

PARTICIPATION IN: ___ATHLETICS___MUSIC PERFORMANCE GROUP (List others on back.)

WINTER/MAY 2021

DEPT	***CRS-SECTION***	***TITLE OF COURSE***	***CR***	***HR***	***DAY***
MAY					

PARTICIPATION IN: ___ATHLETICS___MUSIC PERFORMANCE GROUP (List others on back.)

DATE _____ **ADVISOR SIGNATURE _____**