

**Name:**

**Id Num:**

**Ethnicity:**

**Gender:**

**Advising Pref/Major:**

**Advisor(s):**

**Classification:**

**Legal/Home/Permanent:**

**Phone:**

**Cell Phone:**

**Email:**

**FALL TERM 2017**

<u>DEPT</u>	<u>CRS-SECTION</u>	<u>TITLE OF COURSE</u>	<u>CR</u>	<u>HR</u>	<u>DAY</u>

**PARTICIPATION IN:   ATHLETICS   MUSIC PERFORMANCE GROUP (List others on back.)**

**WINTER/MAY 2018**

<u>DEPT</u>	<u>CRS-SECTION</u>	<u>TITLE OF COURSE</u>	<u>CR</u>	<u>HR</u>	<u>DAY</u>
<b>MAY</b>					

**PARTICIPATION IN:   ATHLETICS   MUSIC PERFORMANCE GROUP (List others on back.)**

**DATE** \_\_\_\_\_

**ADVISOR SIGNATURE** \_\_\_\_\_